

HEALTH CARE WORKERS UNION

July 8, 2004

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: Conduit Report

Dear Sir or Madam:

Listed below is a conduit report disclosing a contribution received from the mentioned individual and forwarded on this date for the 2004 Primary Election to:

Feingold Senate Committee
P.O. Box 620062
Middleton, WI 53562-0062

Committee ID: C00279901

In the amount of and from:

\$250.00
Nicholas Desien
4686 N. Lake Drive
Whitefish Bay, WI 53211-1254

President & Chief Executive Officer
Ministry Health Care
11925 West Lake Park Drive, Suite 100
Milwaukee, WI 53224-3014

Please contact Ann Lucas at 608-274-1820 if you have any questions.

Sincerely,



Angela Miloszewicz

RECEIVED
FEDERAL
ELECTIONS CENTER
2004 JUL 13 A M: 38

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 7-8-04
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
Jmp PREPARER (5/2004)	7-13-04 DATE PREPARED